

An Independence Day Celebration!

LIGHT UP THE LAKE

FRIDAY, JULY 3RD, 2026, 6PM

Veterans Memorial Park | 322 Veterans Drive, Union, SC

FOOD VENDOR APPLICATION

RAIN OR SHINE EVENT. NO REFUNDS WILL BE OFFERED.

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Contact Name: _____
Business Name: _____
Street Address: _____
City / State / Zip: _____
Phone / Email: _____

Please describe your booth, required space size, utility needs and your product:

(ALL BOOTHS REQUIRE A CITY OF UNION BUSINESS LICENSE)

Vendor Fee (City of Union Business License Included): \$80.00

Vendor Fee (Without City of Union Business License): \$60.00

Please return completed form and vendor fee to:

**Union County Chamber of Commerce
135 West Main Street, Union, SC 29379
afant@unionsc.com**

Make checks payable to: Union County Chamber of Commerce/ Light Up the Lake

PayPal payments add a \$3 processing fee. Call 864.427.9039 for instructions.

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Food Vendors will be selected on a first paid basis!