

# A INDEPENDENCE DAY CELEBRATION

## Light Up the Lake

Veterans Memorial Park

322 Veterans Drive Union, SC

Wednesday, July, 3rd 2019

6:00 PM

### Vendor Application

Contact Name \_\_\_\_\_

Business Name \_\_\_\_\_

Street Address \_\_\_\_\_

City \_\_\_\_\_

State / Zip \_\_\_\_\_

Phone \_\_\_\_\_

Email \_\_\_\_\_

Please describe your booth, required space size, and your product :

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**Vendor Fee: \$70 . This *INCLUDES* City Business License.**

**Please Return Completed Form and Vendor Fee to:**

**Union County Chamber of Commerce • 135 West Main Street • Union, SC 29379**

**Make checks Payable to: Union County Chamber of Commerce**

**Vendors will be selected on a first come basis!**